

Mission Statement

The mission of the Daniel Island Toastmasters Club is to have fun and provide a mutually supportive and positive learning environment in which every member has the opportunity to develop communication and leadership skills which in turn foster self-confidence and personal growth.

Officers

Shoshanna Szuch, ATM-B,CL,
President 971-7854

Brannon Poe, V.P. Education
345-5580

Niki DeWeese, VP Public Relations
884-4545

Fred Malone, DTM, Treasurer,
Secretary 478-2132

Other Members

- Albenesius, Teddy 744-2525
- Dachepalli, Ram 856-4497
- Defoor, Rob 224-4988
- Despeux, David
- Hauptert, Greg 849-3306
- Hayden, Cal 849-7360
- Jener, Walter 532-4992
- Keefer, Wendy 329-5311
- Lippincott, Jeff 971-8801
- Nordquist, Sonya 514-3735
- Reinhold, Robert 266-4578
- Richards, Brian 577-7700
- Scharnitzky, Andy 767-4602

Presiding Officer.....Shoshanna Szuch, CTM

- Call Meeting to Order
- Pledge and Mission Statement
- Introduce Guests
- Circulate Duty Roster
- Introduce TMOD

Spring Table Topics and Speech Contest.

Toastmaster of the Day
Fred Malone, DTM

Chief Judge
Fred Malone, DTM

Seargent at Arms
Jeff Lippincott

Time Keeper
Shoshanna Szuch, ATM

Table Topics & Ballot Counter
Walter Jener

Speaker #1
Brian Richards

Speaker #2
Rob DeFoor

Table Topics #1
Teddy Albenesius

Table Topics #2
Brian Richards

Table Topics #3
Rob DeFoor

Table Topics #4
Niki DeWeese

Presiding OfficerShoshanna Szuch, CTM

- Ask for comments from guests
- Review assignment sheet
- New business and announcements
- Adjourn

| CLUB #7727 — GOALS TO ACHIEVE | GOALS | ACHIEVED | COMMENTS |
|--|--------|----------|--------------------------------|
| 1. Two CTMs | 2 | 1 | Niki |
| 2. Two more CTMs | 2 | | |
| 3. One ATM-B, ATM-S, or ATM-G | 1 | 1 | Sho |
| 4. One more ATM-B, ATM-S, or ATM-G | 1 | | |
| 5. One CL, AL, or DTM | 1 | | |
| 6. One more CL, AL, or DTM | 1 | | |
| 7. Four new members | 4 | 4 | Rob, Andy, Wendy, Brannon |
| 8. Four more new members | 4 | 4 | Bob, Walt, Cal Jeff |
| 9. Four officers trained in BOTH training periods | 4 4 | 5 | Niki, Andy, Fred, Sho, Brannon |
| 10. Submitted 1 semi-annual report | 1 | | |
| Submitted 1 club officer's list on time. | 1 | 1 | Sho |
| Must have at least 20 members to qualify for Presidents Club Distinguished. | 20 | 16 | |